

Nature As Reason A Thomistic Theory Of The Natural Law

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Summary:

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Nature as Reason: A Thomistic Theory of the Natural Law ... Nature as Reason: A Thomistic Theory of the Natural Law [Jean Porter] on Amazon.com. *FREE* shipping on qualifying offers. This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas. Nature as Reason: A Thomistic Theory of the Natural Law by ... In Nature as Reason, Jean Porter draws on her extensive study of the medieval scholastics and Thomas Aquinas in particular to fashion an account of natural law which is both comprehensive and refreshing. Nature as Reason: A Thomistic Theory of the Natural Law by ... The natural law, he says, is "right reason corresponding to nature," and while the reference to "right reason" fits nicely with contemporary philosophical approaches, his reference to nature reminds us that historically, accounts of the natural law have frequently been associated with specific and contestable scientific and metaphysical.

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Nature as Reason: A Thomistic Theory of the Natural Law ... Porter disregards the core of Aquinas's concept of natural law as a natural and truth-attaining intellectual light, enabling human beings to distinguish good from evil, and thus continues the tradition of opposing in moral theory `reason' to `nature. Nature as Reason: A Thomistic Theory of the Natural Law ... 568 Theology, Ethics and Philosophy A Heart for the World, Marcus Braybrooke, O Books, 2005 (ISBN 1- 905047-43-6), viii + 142 pp., pb £12.99/\$24.95 Marcus Braybrooke has been a pillar of the interfaith movement for many years. Nature as Reason: A Thomistic Theory of the Natural Law neither "nature" nor properly "reason", but a kind of mere ground for common moral discourse which, depending on cultural contexts, can generate different normative results.

Catholic Books Review: Jean PORTER, Nature as Reason: A ... Following the Introductory chapter Porter then considers (2) Nature as Nature: The Roots of Natural Law, (3) Virtue and the Happy Life, (4) Nature as Reason: Act and Precept in the Natural Law, and (5) Theological Ethics and the Natural Law.

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